

ASHLAND AND BAYFIELD COUNTY WISCONSIN

**REQUEST FOR PROPOSALS
TWO JAIL BODY SCANNERS ONE EACH IN THE
BAYFIELD (WASHBURN, WI) AND ASHLAND (ASHLAND, WI) COUNTY JAILS.
Proposals due: 4pm, Monday, August 2, 2021**

Bayfield and Ashland Counties in Northwest Wisconsin are accepting proposals for the purchase of two new Jail Body Scanners at the Bayfield County Jail in Washburn and the Ashland County Jail in Ashland, WI. The jails are less than 10 miles apart.

Responses to this request shall be submitted no later than Monday, 4pm, Monday August 2, 2021. Email, Fax and Mail bids will all be accepted. Please confirm receipt after sending.

Site details and jail specific questions should be addressed to:

Ashland County Jail Administrator: Kim Lavasseur, 715 682 7050 kim.lavasseur@ashlandcountysheriff.us

Bayfield County Jail Administrator: Kathleen Haiden, 715 373 6322 Kathleen.haiden@bayfieldcounty.wi.gov

Bid and purchase related Questions may be directed to: Mark Abeles-Allison, 715 373 6181 or at mark.abeles-allison@bayfieldcounty.wi.gov.

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Body Scanner Proposals shall include delivery, installation, calibration and training at EACH of sites, Washburn and Ashland.

The Ashland and Bayfield County jails are approximately 10 miles apart. The Counties may purchase two of the same Scanners OR one each of different Scanners. One and two unit quotes are requested.

Maintenance supplies shall be provided for a 24-month period of time. Annual training, on site or virtual shall be provided for new employees and as a refresher for existing employees.

A maintenance contract for two years and five years from the date of the Scanners are operational shall be included in the proposal.

There are no jail scanners on site at present.

Delivery Locations:

Bayfield County Jail, 117 E Sixth Street, Washburn, WI 54891 715 373 6300

Ashland County Jail, 220 6th Street East, Ashland, WI 54806, 715 373 7050

Bayfield and Ashland Counties are seeking a jail body scanner for COVID-19 Safe contraband detection on persons in a safe manner for jail staff. COVID-19 has increased the importance of physical distancing and proper PPE especially for physical pat downs. The Jail Scanner is intended to simplify the foreign object detection process, improve safety for inmates and jailer and reduce the chance of disease and contraband introduction into the jail.

The Counties propose the following Standards. Please provide details as appropriate in the

1. Meets ADA requirements.
2. 5-year warranty (provide details)
3. Delivery: Preferred, within 60 days of order. (Provide Details).
4. Remote Monitoring. Can a remote employee (ie in Jail Pod) analyze or help confirm results? Please elaborate.
5. High Strength Aluminum Unibody Frame. (YES, if other please detail
6. Footprint (Specify size _Length, Width in inches)
7. Easy to transport (Provide details, wheels, casters, built in, external, etc) _____.
8. Transportable through 36" doorways YES NO
9. Floor Mounts requirements (please note none or detail how mounted)
10. Height (Please specify) _____
11. Platform (Moving or not?) _____
12. Scanning Beam: Vertical or Horizontal? _____
13. Scan Time in seconds. _____
14. Variable scanning doses from, in uSv (Please specify) _____
15. Adheres to ANSI/HPS N43.17-2009 Regulations. Yes / No. Please attach.
16. Image produced must be accurate regarding object size and location relative to the human anatomy
17. Gray Scale Level: _____
18. Mobile Workstation YES / NO (provide details) _____
19. Touch Screen Monitor YES / NO (provide details) _____
20. Computer operating system (provide details, ie: type of network connection) _____
21. Unit image storage capacity (Provide details) _____
22. System Certifications (Provide details) _____
23. Body temperature. YES NO
24. Onsite delivery, setup and Training proposed. (Provide details) _____
25. Virtual training option for new employees _____
26. 3 references.
27. Dimensions / photos
 - a. Bayfield County: cannot exceed 34" wide, 72" long and 90" high. Photo below.



b. Ashland County: Please Contact Ashland County Jail Administrator (above) for details

28. Attach product brochure if available.

**PROPOSAL RESPONSE
ASHLAND / BAYFIELD COUNTY
FULL BODY SCANNER**

PROPOSALS DUE: 4pm, MONDAY, August 2, 2021

Proposals may be emailed to: mark.abeles-allison@bayfieldcounty.wi.gov

Or mailed to: 117 E Fifth Street, PO 878, Washburn Wisconsin 54891

Or faxed to: 715 373-6153

COMPONENTS: Circle whether unit meets this requirement or not, add details and notes as appropriate.

1. Meets ADA requirements.
2. 5-year warranty (provide details)
3. Delivery: Preferred, within 60 days of order. (Provide Details).
4. Remote Monitoring. Can a remote employee (i.e. in Pod) analyze results if person admitting inmate does not know how to evaluate results? Please elaborate.
5. High Strength Aluminum Unibody Frame. (YES, if other please detail
6. Footprint (Specify size Length, Width in inches)
7. Easy to transport (Provide details, wheels, casters, built in, external, etc.) _____.
8. Transportable through 36" doorways YES NO
9. Floor Mounts requirements (please note none or detail how mounted)
10. Height (Please specify) _____
11. Platform (Moving or not?) _____
12. Scanning Beam: Vertical or Horizontal? _____
13. Scan Time in seconds. _____
14. Variable scanning doses from in uSv (Please specify)
15. Adheres to ANSI/HPS N43.17-2009 Regulations. Yes / No. Please attach.
16. Image produced must be accurate regarding object size and location relative to the human anatomy. YES / NO
17. Gray Scale Level : _____
18. Mobile Workstation YES / NO (provide details)
19. Touch Screen Monitor YES / NO (provide details)
20. Computer operating system (provide details, i.e.: Type of network connection, etc.)
21. Unit image storage capacity (Provide details)
22. System Certifications (Provide details)
23. Body temperature. YES / NO
24. Onsite delivery, setup and training Provided (Provide details)
25. Virtual training option for new employees YES / NO
26. 3 References included, YES / NO
27. Dimensions
 - a. Bayfield County: cannot exceed 34" wide, 72" long and 90" high.
 - b. Ashland County:
28. Product Brochure attached:

NOTES:

BASE COST: ONE (1) unit: (\$ _____)

Includes 2-year maintenance, onsite

BASE COST: TWO (2) UNITS (\$ _____)

Includes 2-year maintenance, onsite

ALTERNATIVES (If any)

- 3 additional years of maintenance
Cost if one unit is purchased _____
Cost if two units are purchased _____

Please identify Scanner make and manufacturer: _____

Include notes or other alternative recommendations here:

Any other charges not included above: \$ _____
Please detail additional charges based on one or two units as needed.

Approximate Delivery Date: _____

Attach any additional notes as necessary.

VENDOR INFORMATION:

Company Name: _____

Address: _____

Phone Number: _____

Authorized Signature: _____

Printed Name and Title: _____

Date: _____

Please Attach a List of Three (3) References, including: Name, email, Telephone Number