



COMMERCIAL VENDOR APPLICATION

August 10 - 13, 2023

Please Print Legibly

Your Name : _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Cell Phone: _____

Email: _____

Please list ALL items to be displayed or sold. _____

Additional Required Documents

- Deposit Check
- WI Temporary Vendor Form
- Certificate of Liability Insurance (Bayfield County listed as Additional Insured.)
- W-9 (if you are a new vendor)

DO NOT WRITE HERE - Office Use Only

- Deposit-Check # _____
- Balance due Check # _____
- Temporary Operator/Vendor Form
- Certificate of Liability Insurance (Bayfield County listed as an Additional Insured)
- W-9

| Commercial Vendor Fees | Qty | Price | Total |
|-----------------------------------------------|-----|---------|-------|
| Business Center (Inside) - 8'x 6' | | FREE* | |
| Merchant's Market Place (Outside) - 10' x 12' | | FREE* | |
| Machinery Row (Outside) - 15'x 20' | | FREE* | |
| *Season Pass(es) | | \$30/ea | |
| **Camping Fee (from page 3) | | | |
| Total Due (Before Deposit) | | | |
| Refundable Deposit | | | \$50 |
| Total Due (Including Deposit) | | | |
| Amount Enclosed | | | |
| Balance Due | | | |

*** Vendor space does not include admission to the Fair. You must purchase either daily or a season pass to gain admission to the fair.**

**** Please fill out camping form on back as necessary.**

Note: Indoor space is locked at night.

By signing below, I confirm that I have received, read and understood the 2023 Fair Vendor Policies, Procedures and Regulations. I agree to abide by all the Bayfield County Fair rules and regulations explained in the Vendor Policy and understand that failure to comply may result in penalty fees and/or removal from the grounds with loss of fees paid. I release Bayfield County Fair of any and all liabilities for any loss, injury or damage to persons or property. I understand that Bayfield County Fair makes no profit guarantees and does not give refunds.


Applicant Signature: _____

Date: _____

Note:

Signing above does not guarantee you a space. This is an application that, if accepted by the Bayfield County Fair, becomes a binding contract. Accepted contracts will receive a confirmation via e-mail. Rejected applicants will be notified by mail with returned deposit.

COMMERCIAL VENDOR PLACEMENT

| <p>Machinery Row</p> <p>15' x 20'</p> <p>Boxes outlined in yellow below show approximate placement</p> | <p>Commercial Vendor Space</p> <p>10' x 12'</p> <p>Arrow denotes open side</p>  | <p>Business Center</p> <p>8' x 6'</p> <p>In the garage attached to the Fair Office (limited space available)</p> |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
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BAYFIELD COUNTY FAIR - CAMPING FORM

| Type of Camping | Area | Generator Allowed | Amps Available | Water Available | # of Sites | Cost/ Site | Total |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|--------------------|-----------------|------------|------------|-------|
| Primitive Camping 1 | North Side of Main Street | NO | None | NO | | \$ 30 | |
| Primitive Camping 2 | Behind Horse Arena along tree line | NO | None | NO | | \$ 30 | |
| Camping w/ Electric 3 | Alongside of the Diamon Horse Barn (Green Barn) | NO | 20 & 30amp outlets | NO | | \$ 70 | |
| Camping w/ Electric 4 | Behind Horse Arena along Camper Row | NO | 2 - 20amp outlets | YES | | \$ 60 | |
| Camping w/ Electric 4 | Behind Horse Arena along Camper Row | NO | 30 amp outlet | YES | | \$ 80 | |
| Camping w/ Electric 4 | Behind Horse Arena along Camper Row | NO | 20 & 30amp outlets | YES | | \$ 110 | |
| (PLEASE ENTER THE "TOTAL CAMPING FEE DUE" AMOUNT ON PAGE 1 OF THE APPLICATION) Total Camping Fee Due | | | | | | | |

