



# Food Vendor Application

August 8 - 11, 2019

**Please Print Legibly**

Your Name : \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please list ALL food/drink items to be displayed or sold. (Only the items listed are eligible to be sold. See vendor policies for excluded items):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please indicate where you serve food out of trailer**

- A (Side)     B (Back/End)

**Please list your top three site choices: (see map on page 2)**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Please indicate your electrical need (check one)**

- 220 - 30 amp (B2, B4-B6)  
 220 - 50 amp (A1-A4, B2, B5-B7)  
 110 - 20 amp (B1-B7)

Food Vendor Fees	Total
Sites A 1-4 : \$525 + \$100 Refundable Deposit = \$625	\$
Sites B 1-7: \$500 + \$100 Refundable Deposit = \$600	\$
Sites C1-3: In County/Non-Profit: \$250 + \$50 Refundable Deposit = \$300	\$
No. of additional Season Passes \$30 x _____ = (2 season passes included with fee; daily passes may be purchased at the gate or office)	\$
<b>Camping Fee (From Page 3)</b>	\$
<b>Amount Enclosed (Minimum of \$100)</b>	\$
<b>Remaining Balance Due</b>	\$

By signing below, I confirm that I have received, read and understood the 2019 Fair Vendor Policies, Procedures and Regulations. I agree to abide by all the Bayfield County Fair rules and regulations explained in the handbook and understand that failure to comply may result in penalty fees and/or removal from the grounds with loss of fees paid. I will accept BCF Food Voucher/Coupons. I release Bayfield County Fair of any and all liabilities for any loss, injury or damage to persons or property. I understand that Bayfield County Fair makes no profit guarantees and does not give refunds.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*Note:*

*Signing above does not guarantee you a space. This is an application that, if accepted by the Bayfield County Fair, becomes a binding contract. Accepted contracts will receive a confirmation via e-mail. Rejected applicants will be notified by mail with returned deposit.*

**Office Use Only**

- \$100 Deposit Check # \_\_\_\_\_
- Balance Due Check# \_\_\_\_\_
- Temporary Operator/Vendor Form
- Certificate of Liability Insurance.  
(Bayfield County listed as Additional Insured.)
- W-9

# Food Vendor Placement

## Food Vendor Space—10' x 20'

Preassigned:

C1: Breakfast Booth

C2: 4-H Food Booth

C3: Iron River Fire Department Booth



## Bayfield County Fair - Camping Form

Type of Camping	Area	Generator Allowed	Amps Available	Water Available	# of Sites	Cost/ Site	Total
Primitive Camping	North Side of Main Street	NO	None	NO		\$30	
Primitive Camping	Parallel to Range Line Rd	YES	None	NO		\$30	
Camping with Electric	Alongside of the Diamond Horse Barn (Green Barn)	NO	20 amps	NO		\$50	
Camping with Electric	Behind Horse Arena along Camper Line	NO	20 amps	YES		\$55	
Camping with Electric	Behind Horse Arena along Camper Line	NO	30 amps	YES		\$75	
Camping with Electric	Behind Horse Arena along Camper Line	NO	20 amps & 30 amps	YES		\$125	
<i>(Please enter this amount on application (page 1) Total Camping Fee Due</i>							

